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When young Iqbal is sold into slavery at a carpet factory, his arrival changes everything for the other overworked and abused children there. It is Iqbal who explains to them that despite their master's promises, he plans on keeping them as his slaves indefinitely. But it is also Iqbal who inspires the other children to look to a future free from toil...and is brave enough to show them how to get there. This moving fictionalized account of the real Iqbal Masih is told through the voice of Fatima, a young Pakistani girl whose life is changed by Iqbal's courage.

This book examines anti-imperialist thought in European philosophy. It features an international group of both emerging and established scholars who directly respond to Timothy Brennan's far-reaching call to rethink intellectual histories, literary histories, and the reading habits of postcolonialism, in relation to the anti-imperialist tradition of critique. Each contributor rethinks postcolonial and world literature, Continental thought, and intellectual history in relation to anti-imperialist histories and traditions of critique, through geographically diverse analysis. This book provides a forum for the next generation of scholars to draw on and engage with the marginal yet influential work of the first generation of dissidents within postcolonial studies. It will appeal to researchers and students in the field of postcolonial studies, world literature, geography, and Continental thought.

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The definitive translation by Dick Davis of the great national epic of Iran—now newly revised and expanded to be the most complete English-language edition A Penguin Classic Dick Davis—"our pre-eminent translator from the Persian" (The Washington Post)—has revised and expanded his acclaimed translation of Ferdowsi's masterpiece, adding more than 100 pages of newly translated text. Davis's elegant combination of prose and verse allows the poetry of the Shahnameh to sing its own tales directly, interspersed sparingly with clearly marked explanations to ease along modern readers. Originally composed for the Samanid princes of Khorasan in the tenth century, the Shahnameh is among the greatest works of world literature. This prodigious narrative tells the story of pre-Islamic Persia, from the mythical creation of the world and the dawn of Persian civilization through the seventh-century Arab conquest. The stories of the Shahnameh are deeply embedded in Persian culture and beyond, as attested by their appearance in such works as The Kite Runner and the love poems of Rumi and Hafez. For more than sixty-five years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,500 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

1910. Pownal, Vermont. At 12, Grace and her best friend Arthur must leave school and go to work as a "doffers" on their mothers' looms in the mill. Grace's mother is the best worker, fast and powerful, and Grace desperately wants to help her. But she's left handed and doffing is a right-handed job. Grace's every mistake costs her mother, and the family. She only feels capable on Sundays, when she and Arthur receive special lessons from their teacher. Together they write a secret letter to the Child Labor Board about underage children working in Pownal. A few weeks later a man with a camera shows up. It is the famous reformer Lewis Hine, undercover, collecting evidence for the Child Labor Board. Grace's brief acquaintance with Hine and the photos he takes of her are a gift that changes her sense of herself, her future, and her family's future.

Global Activism in an American School: From Empathy to Action analyzes the evolution of the Kid's Campaign and Operation Day's Work at Broad Meadows. It demonstrates how teacher facilitator, Ron Adams, in conjunction with his students created a democratic after school community and provides teachers with unique field tested strategies they could use to promote student activism at the global or local level.

"Akashvani" (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became "Akashvani" (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL:

AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 08 AUGUST, 1976 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 56 VOLUME NUMBER: Vol. XLI, No. 32 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 14-53 ARTICLE: 1. A Decisive Year 2. Advance on the Industrial Front 3. The Exploding Cities : The Dilemma 4. Headline Hunting 5. Medical Science And Genetic Engineeing AUTHOR: 1. K. P. S. Menon 2. Dr. Santi Kumar Ghosh 3. Patwant Singh 4. P. V. Bindhu Madhava Rao 5. Dr. K. Madhavan Kutty KEYWORDS : 1.Period of disillusionment, oil crisis and connected issues, discipline, dedication and determination 3. Want of an urban strategy, restricting the size of the cities, cities— slums : parallel growth 4. Planning in perspective, advance on industrial front, a decisive year Document ID : APE-1976 (J-S) Vol-II-06 Prasar Bharati Archives has the copyright in all matters published in this “AKASHVANI” and other AIR journals. For reproduction previous permission is essential.

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