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Unavailable in English until now, *Legality and Legitimacy*. was composed in 1932, in the midst of the crisis that would lead to the collapse of the Weimar Republic and only a matter of months before Schmitt's collaboration with the Nazis. In this important work, Schmitt questions the political viability of liberal constitutionalism, parliamentary government, and the rule of law.

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Legality and Legitimacy: Amazon.co.uk: Schmitt, Carl ...

It analyses the legal theories of three eminent public lawyers of the Weimar era, Carl Schmitt, Hans Kelsen, and Hermann Heller. Their theories addressed the problems of legal and political order in a crisis-ridden modern society and so they remain highly relevant to contemporary debates about legal order in the age of pluralism. Schmitt, the philosopher of German fascism, has recently received much attention.

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Abstract. This book investigates one of the oldest questions of legal philosophy —the relationship between law and legitimacy. It analyses the legal theories of three eminent public lawyers of the Weimar era, Carl Schmitt, Hans Kelsen, and Hermann Heller. Their theories addressed the problems of legal and political order in a crisis-ridden modern society and so they remain highly relevant to contemporary debates about legal order in the age of pluralism.

Legality and Legitimacy: Carl Schmitt, Hans Kelsen, and ...

March 1998, pp. 195-200 Legality and Legitimacy: Carl Schmitt, Hans Kelsen and Hermann Heller in Weimar.

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of the crisis that would lead to the collapse of the Weimar Republic and only a matter of months before Schmitt's collaboration with the Nazis. In this important work, Schmitt questions the political viability of liberal constitutionalism, parliamentary government, and the rule of law.

Legality and Legitimacy: Schmitt, Carl, Seitzer, Jeffrey ...

Schmitt, Carl Bilfinger and Erwin Jacobi represented the Reich and one of the counsel for the Prussian government was Hermann Heller. The court ruled in October 1932 that the Prussian government had been suspended unlawfully but that the Reich had the right to install a commissar.

Carl Schmitt - Wikipedia

Description. Carl Schmitt ranks among the most original and controversial political thinkers of the twentieth century. His incisive criticisms of Enlightenment political thought and liberal political practice remain as shocking and significant today as when they first appeared in Weimar Germany. Unavailable in English until now, *Legality and Legitimacy* was composed in 1932, in the midst of the crisis that would lead to the collapse of the Weimar Republic and only a matter of months before ...

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Legality and Legitimacy | Books Gateway | Duke University ...

Legality and Legitimacy: Refractions from Weimar This chapter shows the effects on practice
of the three important positions in the philosophy of law. Its boundaries are for the most part

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firmly set by Weimar.

David Dyzenhaus, Legality and Legitimacy: Carl Schmitt ...

Legality and Legitimacy is sure to provide a compelling reference point in contemporary debates over the challenges facing constitutional democracies today. In addition to Jeffrey Seitzer's translation of the 1932 text itself, this volume contains his translation of Schmitt's 1958 commentary on the work, extensive explanatory notes, and an appendix including selected articles of the Weimar ...

Legality and Legitimacy | Carl Schmitt, Jeffrey Seitzer ...

Carl Schmitt (1888–1985) was a leading German political and legal theorist. Among his many books are *The Idea of Representation*, *The Crisis of Parliamentary Democracy*, *Political Romanticism*, and *The Concept of the Political*. Jeffrey Seitzer is the author of *Comparative History and Legal Theory: Carl Schmitt in the First German Democracy*.

Duke University Press - Legality and Legitimacy

Carl Schmitt First published Sat Aug 7, 2010; substantive revision Thu Aug 29, 2019 Carl Schmitt (1888–1985) was a conservative German legal, constitutional, and political theorist. Schmitt is often considered to be one of the most important critics of liberalism, parliamentary democracy, and liberal cosmopolitanism.

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